



# THE SEED WAR IN FULL COLOR

**Son's of God (gods)**

**The Divine Council**

**The Giants**

**The Glory of Christ**

**Why are we taking the time to study the son's of God and giants?**

**Isn't Christ supposed to be the focus?**

## The Beginning of the Seed War

**Genesis 3:15** I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”



## The End of the Seed War

### Revelation 12:9–10 (ESV) — 9

And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. **10** And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.



# What would we expect to read about between the bookends of Scripture?



Promise of  
war between  
the seeds that  
Christ will win!

**Genesis 3:15**

Dragon is  
thrown down  
and Christ wins!

**Revelation 12:9-10**



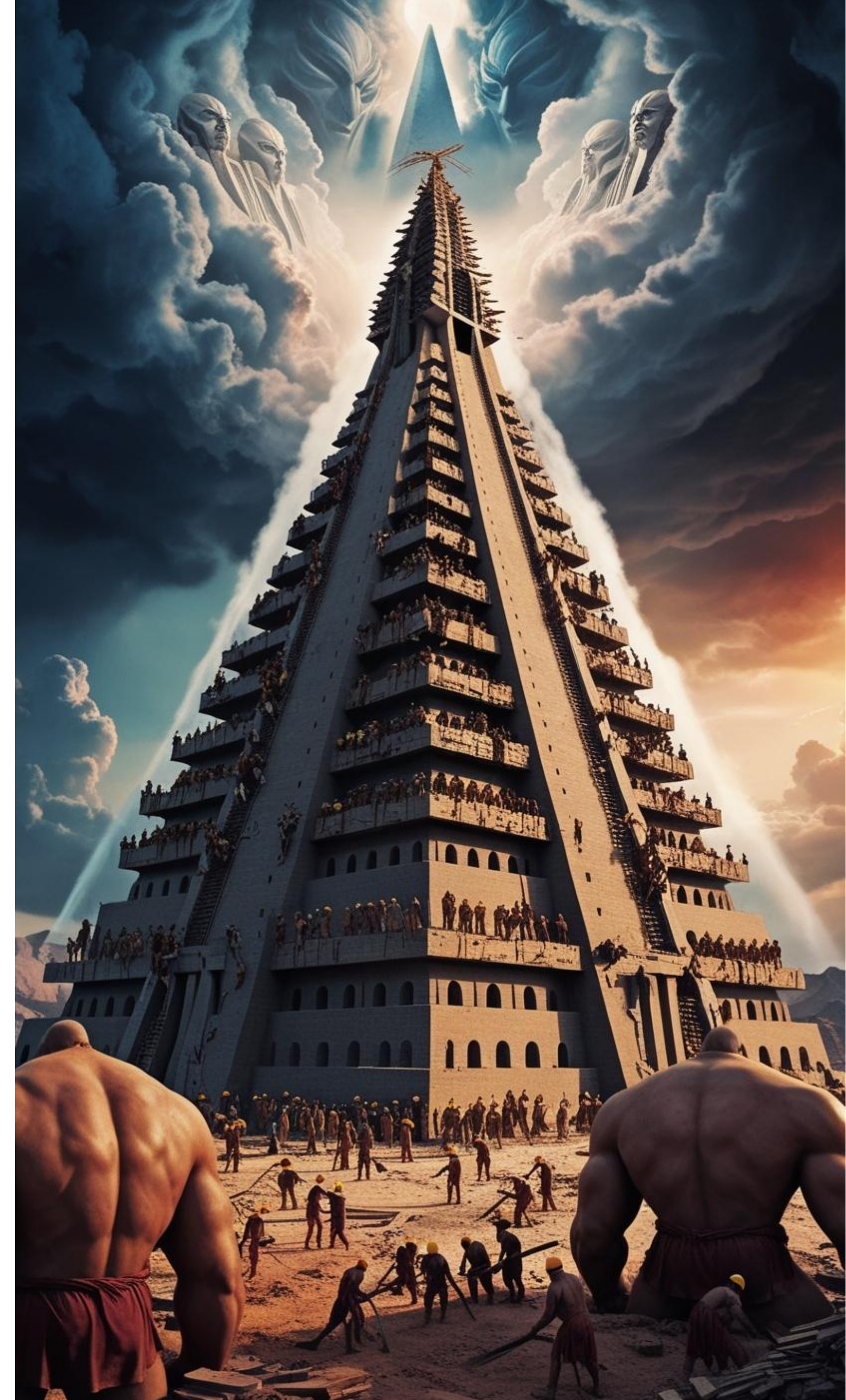
# 1. Giants in the Days of Noah



**Genesis 6:1–4 (ESV) — 1** When man began to multiply on the face of the land and daughters were born to them, 2 the sons of God saw that the daughters of man were attractive. And they took as their wives any they chose.



**Genesis 6:3** Then the Lord said,  
“My Spirit shall not abide in man  
forever, for he is flesh: his days shall  
be 120 years.” 4 The **Nephilim**  
(giants) were on the earth in those  
days, and also afterward, when the  
sons of God came in to the  
daughters of man and they bore  
children to them. These were the  
**mighty men** (gibborim) who were of  
old, the **men of renown** (the name).



**Genesis 6:5–13 (ESV) — 5 The Lord saw that the wickedness of man was great in the earth, and that every intention of the thoughts of his heart was only evil continually. 6 And the Lord regretted that he had made man on the earth, and it grieved him to his heart. 7 So the Lord said, “I will blot out man whom I have created from the face of the land, man and animals and creeping things and birds of the heavens, for I am sorry that I have made them.” 8 But Noah found favor in the eyes of the Lord. 9 These are the generations of Noah. Noah was a righteous man, blameless in his generation. Noah walked with God. 10 And Noah had three sons, Shem, Ham, and Japheth. 11 Now the earth was corrupt in God’s sight, and the earth was filled with violence. 12 And God saw the earth, and behold, it was corrupt, for all flesh had corrupted their way on the earth. 13 And God said to Noah, “I have determined to make an end of all flesh, for the earth is filled with violence through them. Behold, I will destroy them with the earth.**

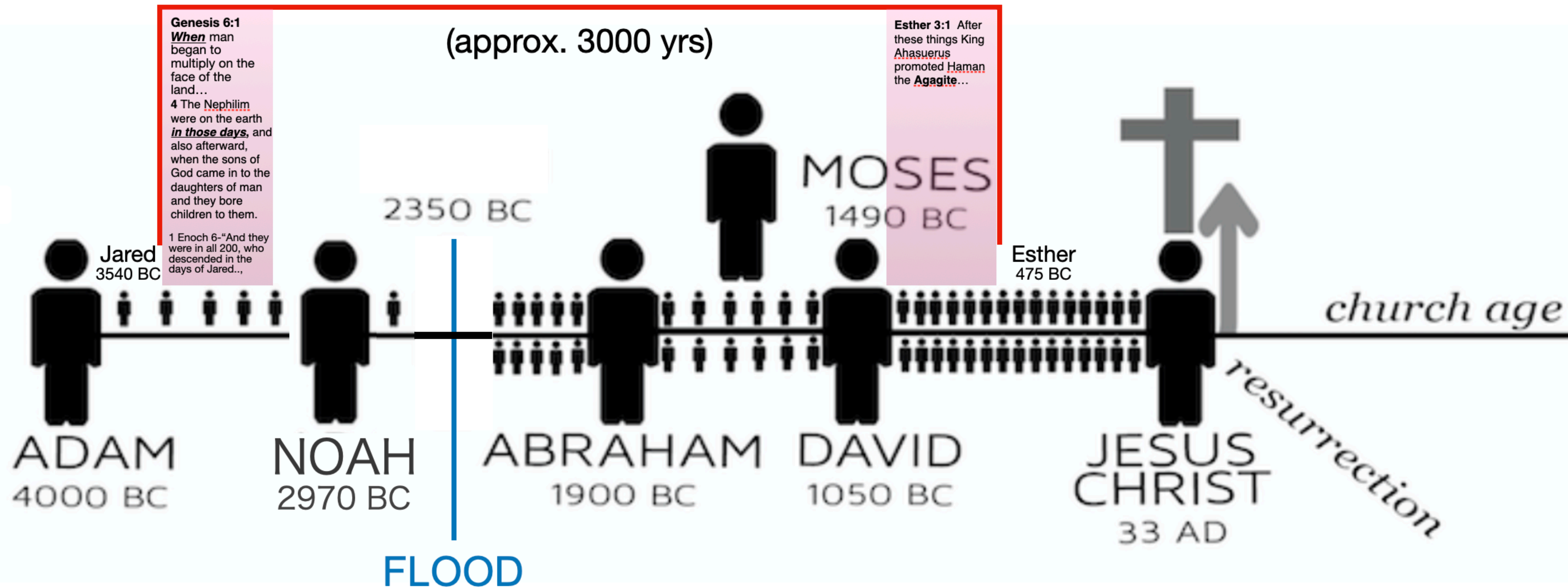


**We would expect to see the giants again after the flood!**

Genesis 6:4 The **Nephilim** were on the earth in those days, and also **afterward**, when the sons of God came in to the daughters of man and they bore children to them. These were the **mighty men** (gibborim) who were of old, the **men of renown** (men of the name).



Remember, the giants are the **physical offspring** of the seed of of the serpent. God promised a seed war between Eve's seed and the serpent's in Genesis 3:15. A war in which God promised Eve's seed would ultimately win. So we ought not surprised when we see that war take place in redemptive history.



# Cursed Be Canaan

**Genesis 9:24** When Noah awoke from his wine and knew what his youngest son had done to him, **25 he said, “Cursed be Canaan; a servant of servants shall he be to his brothers.”** **26** He also said, “Blessed be the Lord, the God of Shem; and let Canaan be his servant. **27** May God enlarge Japheth, and let him dwell in the tents of Shem, and let Canaan be his servant.” **28** After the flood Noah lived 350 years. **29** All the days of Noah were 950 years, and he died.

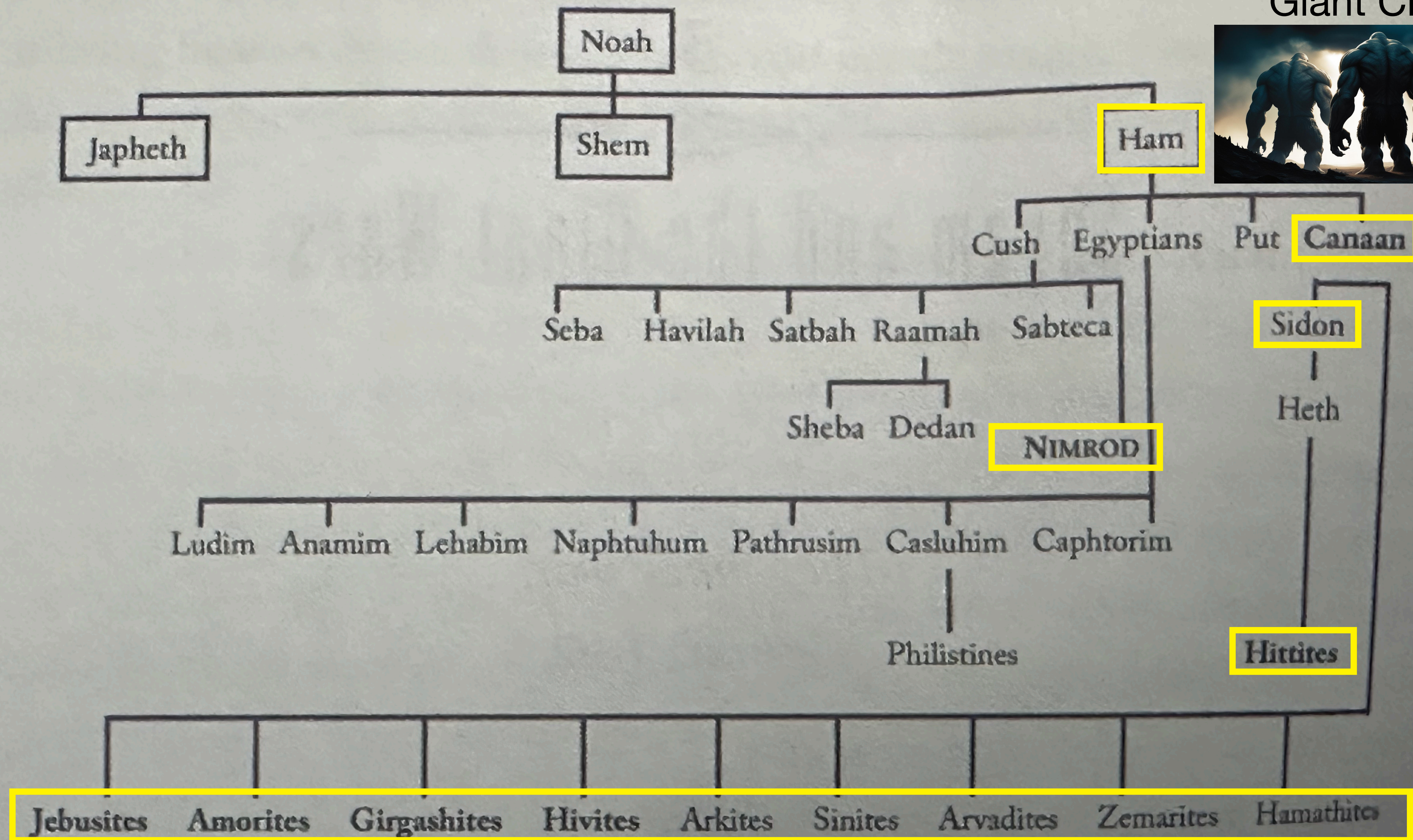
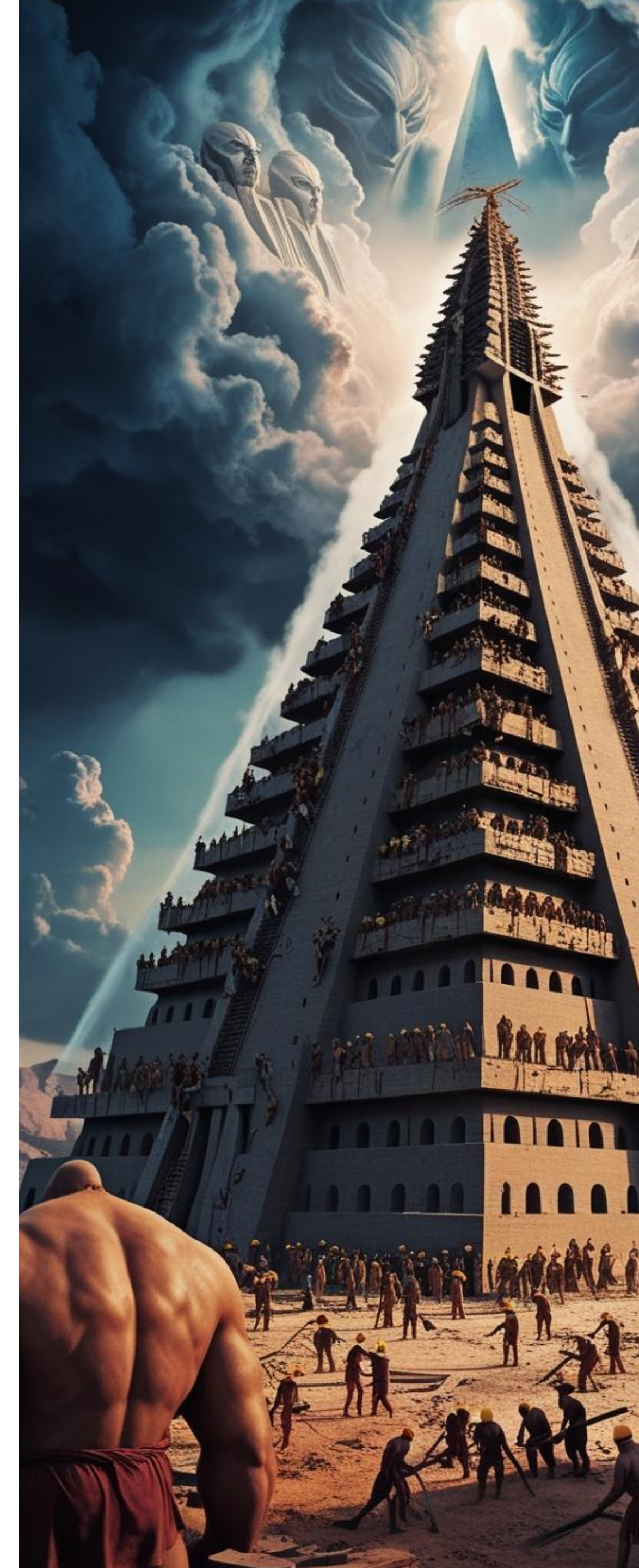


FIG. 3.1. GENEALOGY OF HAM (GENESIS 10) -Douglas Van Dorn

# Nimrod

**Genesis 10:6–12 — 6** The sons of Ham: Cush, Egypt, Put, and Canaan. **7** The sons of Cush: Seba, Havilah, Sabtah, Raamah, and Sabteca. The sons of Raamah: Sheba and Dedan. **8** Cush fathered Nimrod; he was the first on earth to be a mighty man. **9 He was a mighty hunter before the Lord. Therefore it is said, “Like Nimrod a mighty (gibbor) hunter before the Lord.” 10** The beginning of his kingdom was Babel,

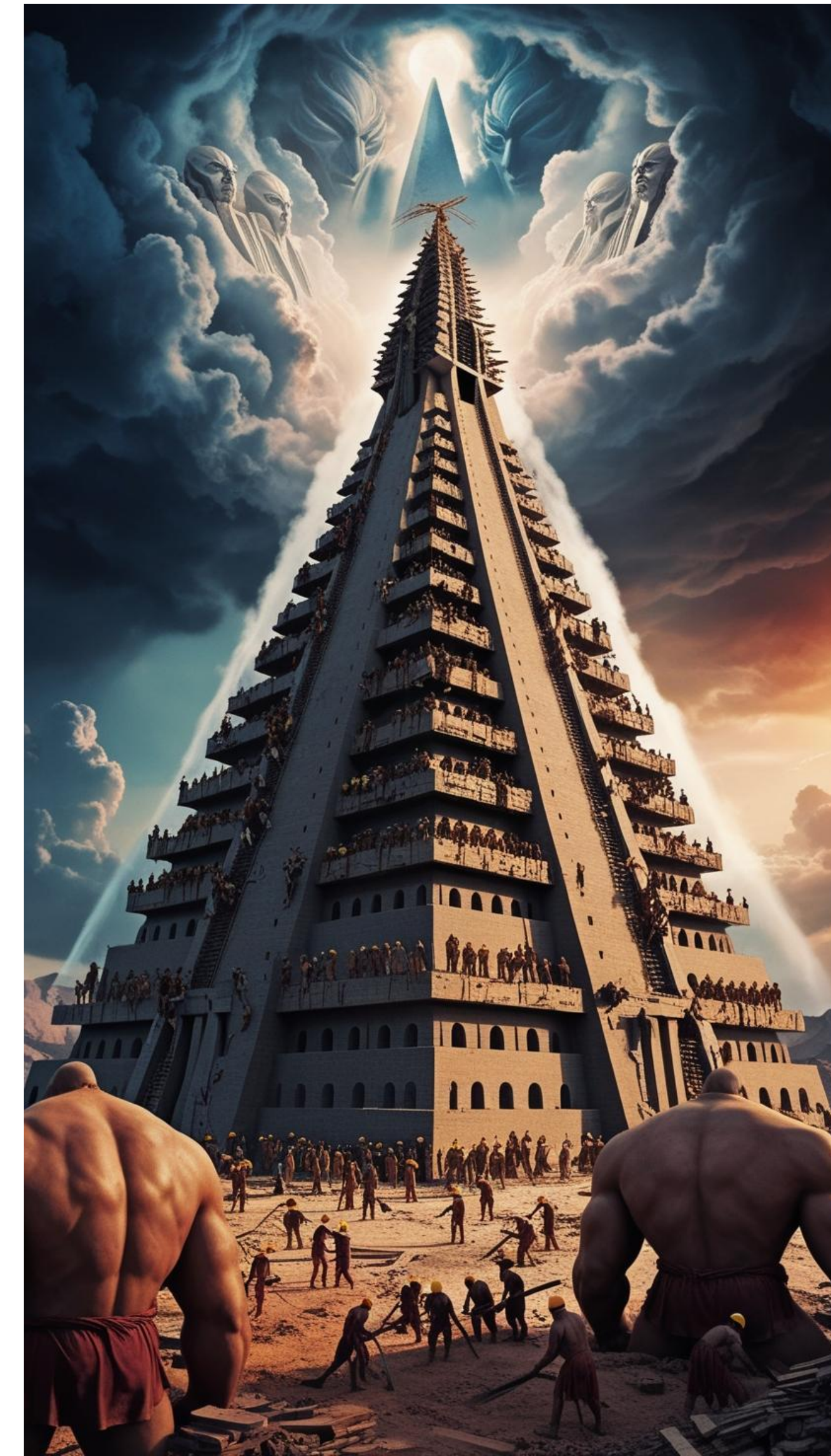


**Genesis 11:4–9 (ESV) — 4** Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us **make a name for ourselves**, lest we be dispersed over the face of the whole earth.”



# Five Reasons to believe that Nimrod might be a Giant?

1. He is described as a mighty (**gibbor**) hunter before the Lord-
  - **Genesis 6:4 (ESV)** — 4 The Nephilim (giants) were on the earth in those days, and also afterward, when the sons of God came in to the daughters of man and they bore children to them. These were the mighty (**gibborim**) men who were of old, **the men of renown**.
2. From the line of Ham, and his cursed son Canaan, conceived in an unholy union
3. He is the King of “Babel” and his kingdom spread north to Nineveh (both rebellious cities)
4. Tower of Babel- Ziggurats (interacting with the gods) - **Men of renown (the name)**
  - **Genesis 11:4 (ESV)** — 4 Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and **let us make a name for ourselves**, lest we be dispersed over the face of the whole earth.”
5. Nimrod talked about in pagan mythologies and seems to be similar to...
  - Marduk- main Babylonian god in their creation story
  - Hercules - greek mythology- son of Jupiter
  - Orion - In Greek mythology, **Orion** is described as a giant huntsman
  - Ninurta - Assyrian mythology - described as “lord of the earth” a mighty hunter



## 2. Giants in the Days of Abraham



# The Land of Canaan

**Genesis 12:1–3 (ESV)** — 1 Now the Lord said to Abram, “Go from your country and your kindred and your father’s house to the land that I will show you. 2 And I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. 3 I will bless those who bless you, and him who dishonors you I will curse, and in you all the families of the earth shall be blessed.”



# INTO THE HORNETS NEST

## The Land of Canaan

**Exodus 3:7–8 (ESV) — 7**

Then the Lord said, “I have surely seen the affliction of my people who are in Egypt and have heard their cry because of their taskmasters. I know their sufferings, **8** and I have come down to deliver them out of the hand of the Egyptians and to bring them up out of that land to a good and broad land, a land flowing with milk and honey, to the place of the **Canaanites, the Hittites, the Amorites, the Perizzites, the Hivites, and the Jebusites.**



CANAAN IS THE

Serpents Nest



# Strange Ancient War

## Genesis 14



## Four Powerful Kings of the East (Suzerains)

## Five (vassal) Kings of Canaan

**Chedorlaomer** (Red)

**Arioch** (tall)

**Amraphel**  
(of Shinar-Nimrod's city)

**Tidal** (knowledge of  
elevation / cast down)



**Bera**

(King of Sodom - Son of evil)

**Birsha**

(King of Gomorrah-  
Son of wickedness)

**Shinab**

(Sin is my father)

**Shemeber**

(powerful name)

**King of  
Bela**

**Genesis 14:1–4 (ESV)** — 1 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, 2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

# Sodom and Gomorrah

**Genesis 19:1–2 (ESV)** — **1** The two angels came to Sodom in the evening, and Lot was sitting in the gate of Sodom. When Lot saw them, he rose to meet them and bowed himself with his face to the earth **2** and said, “My lords, please turn aside to your servant’s house and spend the night and wash your feet.

**Genesis 19:4–7 (ESV)** — **4** But before they lay down, the men of the city, the men of Sodom, both young and old, all the people to the last man, surrounded the house. **5** And they called to Lot, “Where are the men who came to you tonight? **Bring them out to us, that we may know them.**” **6** Lot went out to the men at the entrance, shut the door after him, **7** and said, “I beg you, my brothers, do not act so wickedly.



## Four Powerful Kings of the East (Suzerains)

## Five (vassal) Kings of Canaan

**Chedorlaomer** (Red)

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(of Shinar-Nimrod's city)

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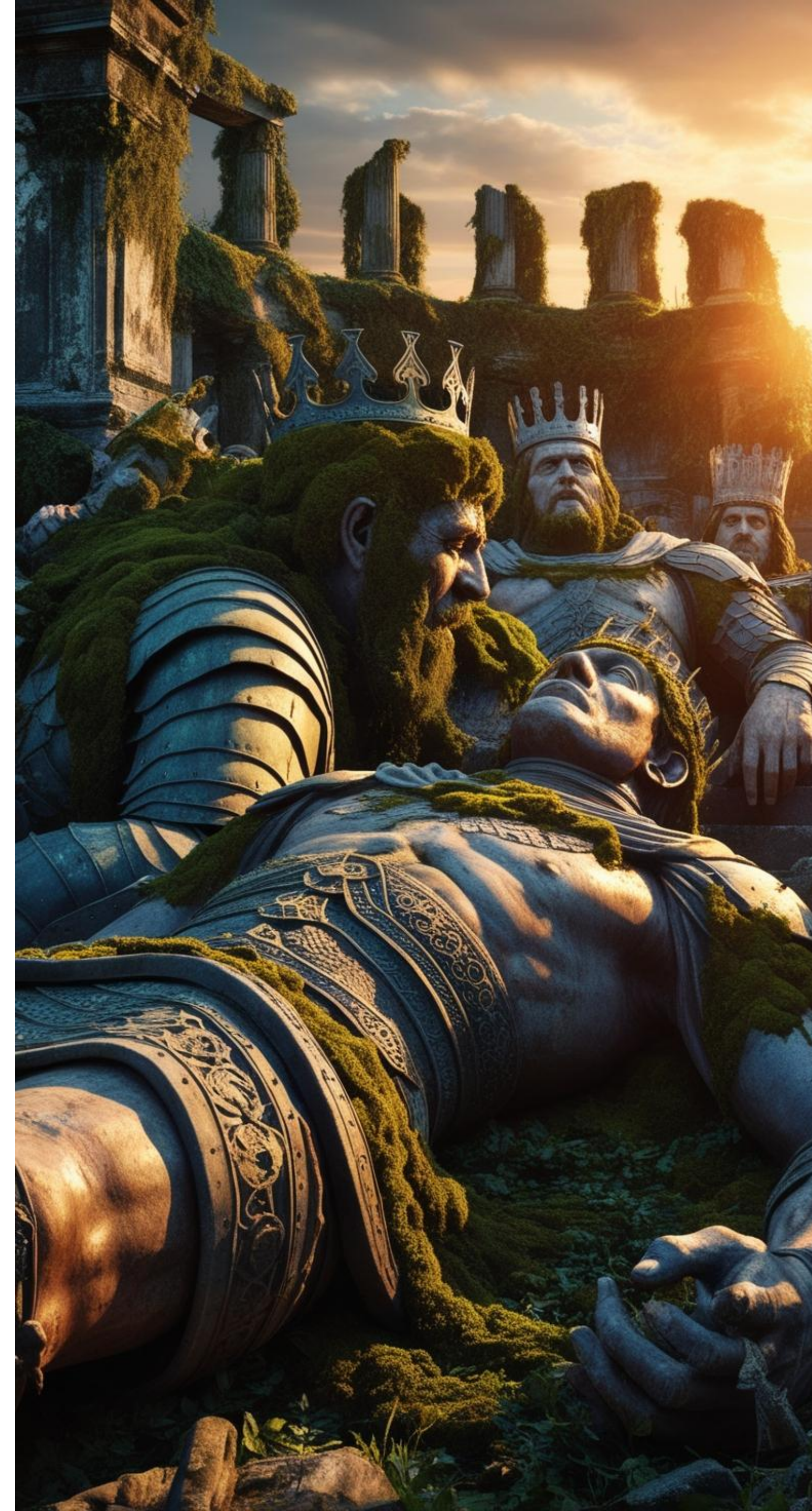
**Shemeber**

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**Genesis 14:1–4 (ESV)** — 1 In the days of Amraphel king of Shinar, Arioch king of Ellasar, Chedorlaomer king of Elam, and Tidal king of Goiim, 2 these kings made war with Bera king of Sodom, Birsha king of Gomorrah, Shinab king of Admah, Shemeber king of Zeboiim, and the king of Bela (that is, Zoar).

**Genesis 14:3–12 (ESV)** — 3 And all these joined forces in the Valley of Siddim (that is, the Salt Sea). 4 Twelve years they had served Chedorlaomer, but in the thirteenth year they rebelled. 5 In the fourteenth year Chedorlaomer and the kings who were with him came and defeated the **Rephaim** in Ashteroth-karnaim, the **Zuzim** in Ham, the **Emim** in Shaveh-kiriathaim, 6 and the **Horites** in their hill country of Seir as far as El-paran on the border of the wilderness. 7 Then they turned back and came to En-mishpat (that is, Kadesh) and defeated all the country of the **Amalekites**, and also the **Amorites** who were dwelling in Hazazon-tamar. 8 Then the king of Sodom, the king of Gomorrah, the king of Admah, the king of Zeboiim, and the king of Bela (that is, Zoar) went out, and they joined battle in the Valley of Siddim 9 with Chedorlaomer king of Elam, Tidal king of Goiim, Amraphel king of Shinar, and Arioch king of Ellasar, four kings against five. 10 Now the Valley of Siddim was full of bitumen pits, and as the kings of Sodom and Gomorrah fled, some fell into them, and the rest fled to the hill country. 11 So the enemy took all the possessions of Sodom and Gomorrah, and all their provisions, and went their way. 12 They also took Lot, the son of Abram's brother, who was dwelling in Sodom, and his possessions, and went their way.



# Giant Clans in the Bible

Gen 6	Gen 14	Gen 15	Num 13	Deut 1-3
Nephilim			Nephilim	
	Rephaim(giants)	Rephaim		Rephaim
	Zuzim(highstanding)			Zamzummim (Zumim)
	Emim (terrible ones)			Emim
	Horites (cave dwellers)			Horites
	Amalekites(Vexation or to lick up)	Amalekites	Amalekites	
	Amorites (renowned)	Amorites	Amorites	Amorites
		Kenites		
		Kenizzites		
		Kadmonites		
		Hittites	Hittites	
		Perizzites		
		Canaanites	Canaanites	
		Girgashites		
		Jebusites	Jebusites	
			Anakim	Anakim
				Hivites/Avvin



# 3. Giants in the Days of Moses



# Who are the Rephaim, Zuzim, Emim, Horites, Amalekites, and Amorites?

**Deuteronomy 1:19–21 (ESV) — 19** “Then we set out from Horeb and went through all that great and terrifying wilderness that you saw, on the way to the hill country of the **Amorites**, as the Lord our God commanded us. And we came to Kadesh-barnea. **20** And I said to you, ‘You have come to the hill country of the **Amorites**, **which the Lord our God is giving us.** **21** See, the Lord your God has set the land before you. Go up, take possession, as the Lord, the God of your fathers, has told you. Do not fear or be dismayed.’

## Who are the Rephaim, Zuzim, Emim, Horites, Anakites, Amorites, and Anakim?

**Deuteronomy 1:26–33 (ESV) — 26** “Yet you would not go up, but rebelled against the command of the Lord your God. **27** And you murmured in your tents and said, ‘Because the Lord hated us he has brought us out of the land of Egypt, to give us into the hand of the **Amorites**, to destroy us. **28** Where are we going up? Our brothers have made our hearts melt, saying, “**The people are greater and taller than we. The cities are great and fortified up to heaven. And besides, we have seen the sons of the Anakim there.**” ’ **29** Then I said to you, ‘Do not be in dread or afraid of them. **30 The Lord your God who goes before you will himself fight for you**, just as he did for you in Egypt before your eyes, **31** and in the wilderness, where you have seen **how the Lord your God carried you, as a man carries his son**, all the way that you went until you came to this place.’ **32** Yet in spite of this word you did not believe the Lord your God, **33 who went before you** in the way to seek you out a place to pitch your tents, in fire by night and in the cloud by day, to show you by what way you should go.

**Amos 2:9–10 (ESV) — 9 “Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath. 10 Also it was I who brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorite.**



## **Who are the Rephaim, Zuzim, Emim, Horites, Amalekites, Amorites, and Anakim?**

**Deuteronomy 2:8–12 (ESV)** — 8 So we went on, away from our brothers, the people of Esau, who live in Seir, away from the Arabah road from Elath and Ezion-geber. “And we turned and went in the direction of the wilderness of Moab. 9 And the Lord said to me, ‘Do not harass Moab or contend with them in battle, for I will not give you any of their land for a possession, because I have given Ar to the people of Lot for a possession.’ 10 **(The Emim formerly lived there, a people great and many, and tall as the Anakim. 11 Like the Anakim they are also counted as Rephaim, but the Moabites call them Emim. 12 The Horites also lived in Seir formerly, but the people of Esau dispossessed them and destroyed them from before them and settled in their place, as Israel did to the land of their possession, which the Lord gave to them.)**

## Who are the **Rephaim**, **Zuzim**, **Emim**, **Horites**, **Amalekites**, **Amorites**, and **Anakim**?

**Deuteronomy 2:18–25 (ESV)** — 18 ‘Today you are to cross the border of Moab at Ar.  
19 And when you approach the territory of the people of Ammon, do not harass them or contend with them, for I will not give you any of the land of the people of Ammon as a possession, because I have given it to the sons of Lot for a possession.’ 20 (It is also counted as a land of **Rephaim**. **Rephaim** formerly lived there—but the Ammonites call them **Zamzummim**— 21 **a people great and many, and tall as the Anakim**; **but the Lord destroyed them** before the Ammonites, and they dispossessed them and settled in their place, 22 **as he did** for the people of Esau, who live in Seir, **when he destroyed the Horites** before them and they dispossessed them and settled in their place even to this day. 23 As for the **Avvim**, who lived in villages as far as **Gaza**, the Caphtorim, who came from Caphtor, destroyed them and settled in their place.) 24 ‘Rise up, set out on your journey and go over the Valley of the Arnon. Behold, **I have given into your hand Sihon the Amorite**, king of Heshbon, and his land. Begin to take possession, and contend with him in battle. 25 This day **I will begin to put the dread and fear of you on the peoples who are under the whole heaven**, who shall hear the report of you and shall tremble and be in anguish because of you.’

Who are the **Rephaim**, **Zuzim**, **Emim**, **Horites**, **Amalekites**, **Amorites**, and **Anakim**?



Giant Clans

“Though we cannot be certain that any of the kings—the four or the five—were giants (although from their names and the stories associated with them there are certainly hints that some of them either were giants, or felt themselves greater than giants, or enlisted giants in their armies), one thing is absolutely certain. The clans dispelled by Chedorlaomer in Genesis 14 were giants. They were not just tall warriors. They were ancient tribes, the original inhabitants of the land, peoples associated with dark magic, the underworld, insatiable appetites for human flesh and blood, unthinkable immoral behavior, otherworldly size and proportions, and preternatural lineage.” —**Douglas Van Dorn**



# Sihon

**Deuteronomy 2:32–37 (ESV)** — 32 Then **Sihon** came out against us, he and all his people, to battle at Jahaz. 33 And the **Lord our God gave him over to us**, and we defeated him and his sons and all his people. 34 And we captured all his cities at that time and **devoted to destruction every city, men, women, and children. We left no survivors.** 35 Only the livestock we took as spoil for ourselves, with the plunder of the cities that we captured. 36 From Aroer, which is on the edge of the Valley of the Arnon, and from the city that is in the valley, as far as Gilead, there was not a city too high for us. **The Lord our God gave all into our hands.** 37 **Only to the land of the sons of Ammon you did not draw near**, that is, to all the banks of the river Jabbok and the cities of the hill country, whatever the Lord our God had forbidden us.

# OG King of Bashan

**Deuteronomy 3:1–3 (ESV)** — 1 “Then we turned and went up the way to Bashan. And Og the king of Bashan came out against us, he and all his people, to battle at Edrei. 2 But the Lord said to me, ‘Do not fear him, **for I have given him and all his people and his land into your hand.** And you shall do to him as you did to Sihon the king of the Amorites, who lived at Heshbon.’ 3 **So the Lord our God gave into our hand Og also, the king of Bashan, and all his people, and we struck him down until he had no survivor left...**

**6** And we devoted them to destruction, as we did to Sihon the king of Heshbon, devoting to destruction every city, men, women, and children.

# OG King of Bashan

**Deuteronomy 3:10–11 (ESV) — 10** all the cities of the tableland and all Gilead and all Bashan, as far as Salecah and Edrei, cities of the kingdom of Og in Bashan. **11** (For only Og the king of Bashan was left of the remnant of the **Rephaim**. Behold, his bed was a bed of iron. Is it not in Rabbah of the Ammonites? Nine cubits was its length, and four cubits its breadth, according to the common cubit.) Cubit = 18inches



# Og's Circle -In Gikal Rephaim (Golan Heights)



**Deuteronomy 3:13 (ESV) — 13** The rest of Gilead, and all Bashan, the kingdom of Og, that is, all the region of Argob, I gave to the half-tribe of Manasseh. (All that portion of Bashan is called the land of Rephaim.)

# Spies sent to check out the promised land in Canaan

**Numbers 13:21-33**



**Numbers 13:21–33 (ESV) — 21** So they went up and spied out the land from the wilderness of Zin to Rehob, near Lebo-hamath. **22** They went up into the Negeb and came to Hebron. Ahiman, Sheshai, and Talmai, the descendants of Anak, were there. (Hebron was built seven years before Zoan in Egypt.) **23 And they came to the Valley of Eshcol and cut down from there a branch with a single cluster of grapes, and they carried it on a pole between two of them;** they also brought some pomegranates and figs. **24** That place was called the Valley of Eshcol, because of the cluster that the people of Israel cut down from there....



**Numbers 13:27** And they told him, “We came to the land to which you sent us. It flows with milk and honey, and this is its fruit. **28** However, **the people who dwell in the land are strong**, and the cities are fortified and very large. **And besides, we saw the descendants of Anak there.****29** The **Amalekites** dwell in the land of the Negeb. The **Hittites**, the **Jebusites**, and the **Amorites** dwell in the hill country. And the **Canaanites** dwell by the sea, and along the Jordan.” **30** But Caleb quieted the people before Moses and said, “Let us go up at once and occupy it, for we are well able to overcome it.”

**Numbers 13:31** Then the men who had gone up with him said, “We are not able to go up against the people, for they are stronger than we are.” **32** So they brought to the people of Israel a bad report of the land that they had spied out, saying, “The land, through which we have gone to spy it out, **is a land that devours its inhabitants, and all the people that we saw in it are of great height. 33 And there we saw the Nephilim (the sons of Anak, who come from the Nephilim), and we seemed to ourselves like grasshoppers, and so we seemed to them.”**



**Amos 2:9–10 (ESV) — 9 “Yet it was I who destroyed the Amorite before them, whose height was like the height of the cedars and who was as strong as the oaks; I destroyed his fruit above and his roots beneath. 10 Also it was I who brought you up out of the land of Egypt and led you forty years in the wilderness, to possess the land of the Amorite.**



**Psalms 23:4–6 (ESV)** — **4** Even though I walk through the valley of the shadow of death, I will fear no evil, for you are with me; your rod and your staff, they comfort me. **5** You prepare a table before me in the presence of my enemies; you anoint my head with oil; my cup overflows. **6** Surely goodness and mercy shall follow me all the days of my life, and I shall dwell in the house of the Lord forever.

**Psalms 3:1–7 (ESV)** — **1** O Lord, how many are my foes! Many are rising against me; **2** many are saying of my soul, “There is no salvation for him in God.” Selah **3** But you, O Lord, are a shield about me, my glory, and the lifter of my head. **4** I cried aloud to the Lord, and he answered me from his holy hill. Selah **5** I lay down and slept; I woke again, for the Lord sustained me. **6** I will not be afraid of many thousands of people who have set themselves against me all around. **7** Arise, O Lord! Save me, O my God! For you strike all my enemies on the cheek; you break the teeth of the wicked.

**Revelation 12:9–10 (ESV)** — **9** And the great dragon was thrown down, that ancient serpent, who is called the devil and Satan, the deceiver of the whole world—he was thrown down to the earth, and his angels were thrown down with him. **10** And I heard a loud voice in heaven, saying, “Now the salvation and the power and the kingdom of our God and the authority of his Christ have come, for the accuser of our brothers has been thrown down, who accuses them day and night before our God.

**Colossians 2:13–15 (ESV)** — **13** And you, who were dead in your trespasses and the uncircumcision of your flesh, God made alive together with him, having forgiven us all our trespasses, **14** by canceling the record of debt that stood against us with its legal demands. This he set aside, nailing it to the cross. **15** He disarmed the rulers and authorities and put them to open shame, by triumphing over them in him.